विज्जल vi*gg*ala, a. slimy: **â,** f.N.  
विज्ञ vi-*gñ*a, a. discerning, intelligent, knowing, learned; **-*gñ*apta,** pp.cs.(√*gñ*â) apprised, etc.*;* ***-gñ*apti,** f. request, entreaty, of (*any one,* g.); address *(to a superior):* ***-m*** **k*ri***, address a request to (g.), announce *anything* to *(a superior);* ***-gñ*apya,** fp.cs. to be informed; **-*gñ*âtavya,** fp. to be known; - regarded as; - inferred with certainty; (**ví**)**-*gñ*âti,** f. knowledge; **-*gñ*ât*rí****,* m. knower, understander.  
विज्ञान vi-*gñ*ấna, n. V., C.: discernment, knowledge (-° = of, *rarely* = by means of); C.: skill, proficiency, art; artifice, trick; doctrine; profane knowledge (opp. *gñ*âna); faculty of knowing, judgment; organ of knowledge (= Manas); understanding to mean, regarding as: **-tâ,** f. proficiency in (lc.); **-pati,** m. lord of knowledge (*one who has arrived at a certain stage of emancipation*); **-máya,** a. consisting of knowledge, intelligent; **-vat,** a. possessed of knowledge; **-vâda,** m. doctrine of knowledge *alone* (*and not external phenomena*) *having a real existence*; **-vâdin,** a. maintaining *that* knowledge *only has real existence*; **-‿astitva-mâtra-vâdin,** a. id.

विज्ञानिता vi-*gñ*âni-tâ, f. familiarity with (-°); **-*gñ*ânin,** a. having knowledge of *anything*, acting with knowledge; skilled in *an art*, specialist; **-*gn*ân-îya,** a. treating of the doctrine of (-°); **-*gñ*âna‿î*s*vara,** m.N. *of the author of the Mitâksharâ (*comm. *on Yâ*gñ*avalkya);* ***-gñ*âna‿eka-skandha-vâda,** m. doctrine of the sole reality of knowledge; **-*gñ*âpana,** n., **â,** f. communication, information, request, entreaty *(*esp. *addressed to a superior);* ***-gñ*âpanîya,** fp. to be announced; to be informed *(*esp. *a superior);* ***-gñ*âpita,** cs.pp.√*gñ*â; **-*gñ*âpin,** a. announcing (-°); **-*gñ*âpya,** cs.fp. to be announced; to be informed, of *(*ac.*);* ***-gñ*éya,** fp. to be known, knowable; that one should know; to be recognised *or* regarded as; (**ví**)**-*g*ya,** a. string-less *(bow);* ***-g*vara,** a. free from fever; free from anxiety *or* distress, cheerful; **-*gh*ar*gh*ara,** a. disagreeable (*sound*).  
विट vi*t*a, m. rogue; voluptuary, paramour (*in attendance on a courtezan*); parasite (*as companion of a prince*).  
विटङ्क vi-*t*aṅka, n. (?) loftiest point, pinnacle, top: **-pura,** n.N. *of a* town.  
विटप vi*t*apa, m. branch, bough, shoot; bush, shrub.  
विटपिन् vi*t*ap-in, a. having branches; m. tree.  
विट्कुल vi*t-*kula, n. house of a Vai*s*ya; **-pa*n*ya,** n. commodity sold by Vai*s*yas; **-pati,** m. lord of the people, king; chief of the Vai*s*yas; son-in-law; **-*s*ûdra,** n.sg. the Vai*s*yas and the *S*ûdras.  
विड vi*d*a, m. n. *kind of* salt.  
विडम्ब vi-*d*amba, a. imitating *any one (-°);* m. derision; desecration: **-ka,** a. (-°) imitating, bearing a striking resemblance; bringing disgrace on (-°); **-*d*ambana,** a. imitating, acting like; n., **â,** f. imitation, copying, disguise, playing the part of *any one*, illusive assumption of a form (sp. *of a god in human form*); derision, scorn, mockery; disgrace, degradation: (**ă̂**)**-*m*** **k*ri***, copy, imitate; make a laughing-stock of *(*ac.*);* ***-d*ambita‿î*s*vara,** a. imitating (= the image of) *S*iva; **-*d*ambin,** a. (-°) imitating, assuming the appearance of, strikingly like; mocking = throwing into the shade, surpassing; degrading, disgracing.  
विडोजस् vi*d*o*g*as, m. ep. *of* Indra.

विडौजस् vi*d*a‿o*g*as, m. id.

विड्ज vi*d-g*a, a. growing on dung (vish).  
विड्डसिंह vi*dd*a-si*m*ha, m. N.

विड्भुज् vi*d*-bhu*g*, a. feeding on ordure; **-bnedin**, a. laxative; **-bho*g*in**, a. feeding on excrement; **-varâha**, m. domestic hog.

विण्मूत्र vi*n-*mûtra, n. sg. & (*rarely*) du. excrement (vish) and urine.  
वितण्डा vita*nd*â, f. captious argument.  
वितत vi-tata, pp. √tan: **-tva,** n. great extent; **-tati,** f. extent, length; extension, expansion; great extent, quantity; overstep ping of bounds; **-tatî-k*ri***, extend; **-tatha,** a. [not so: -tathâ] untrue, false; futile, useless, vain; free from *(*ab.*; rare):* ***-m*** **k*ri***, revoke, annul; **-tatha-ya,** P. make untrue, accuse of falsehood; **-tatha‿abhinive*s*a,** m. inclination to falsehood: **-vat,** a. prone to falsehood; **-tathî-k*ri***, render futile, frustrate; (**ví**)**-tanu,** a. (**v-î**) extremely slender; bodiless; m. god of love (= anaṅga); **-tantrî,** f. *(*nm. **-s**) string out of tune; **-tamas,** a. free from darkness, light: **-ka,** a.id.; **-tara*n*a,** n. transference of (-°); bestowal; donation, gift; **-tarám,** cpv.ad. farther, - off (RV.); **-tarấm,** cpv.ad.id.; more; **-tarit*ri****,* m. bestower; **-tarka,** m. conjecture, supposition (ord.mg.); doubt; consideration, deliberation: **indor vitarkât,** because the moon was supposed *to be in it;* **-tardi,** f. terrace in a court-yard, verandah: **-kâ,** f.id.; **-tala,** n.N. *of one of the seven hells;* depth of hell.  
वितस्ता vi-tástâ, f. N. *of a river in the Panjâb*, *the* Hydaspes *of the Greeks, the modern* Jhelum: **-‿adri,** m.N. *of a mountain*.  
वितस्ति vi-tasti, f. [√tan] span (*as measure of length* = 12 aṅgulas *or about nine inches*); **-tâna,** a. *(rare)* [√tan] empty (*in* a-, not empty); dejected; m.n. expansion, extension, extent; quantity, mass; high degree; variety; performance; development; sacrifice; canopy, awning; m. (separation of) the sacred fires: **-ka,** n. awning, canopy (esp. -°); quantity, **-vat,** a. provided with a canopy; **-tânâ-ya,** den. represent a canopy; **-tânî-bhû,** id.; **-tâmasa,** a. light, bright; **-timira,** a.id.; **-tîr*n*a,** pp. √t*rî*; **-tusha,** a. unhusked; **-tush*t*a,** pp. dissatisfied, displeased; **-t*ri*tîyá,** a. intermittent on the third day (*fever;* AV.); n. third (Br.S.); **-t*ri*pta-ka,** a. sated (*in* a-, not yet sated with; g.); **-t*ri*sh*n*a,** a. free from thirst; having no desire: **-tâ,** f. freedom from desire, satisfaction, contentment; **-t*ri*sh*n*â,** f.id.; **-tolâ,** f.N. *of a river*.  
वित्त 1. vit-ta, pp. (√1. vid) known; famous.  
वित्त 2. vit-tá, pp. (√2. vid) acquired etc.; n. and (Br., *rare*); (acquisition), property, wealth, money (V., C.): *also* pl. (C.).  
वित्तक vitta-ka, a. well-known, famous; **-nâtha,** m. lord of wealth, ep. *of* Kubera; **-nâ*s*a,** m. loss of property; **-pa,** a. guarding treasure; m.ep. *of* Kubera; **-pati,** m. lord of wealth, ep. *of* Kubera; **-pa-purî,** f.N. *of a* town; **-pâla,** m. guardian of wealth, ep. *of* Kubera; **-pe*t*â,** f., **-pe*t*î,** f. money-case, purse; **-mâtrâ,** f. sum of money; **-**‿***ri*ddhi,** f. abundance of wealth; **-vat,** a. wealthy, rich; **-vivardhin,** a. increasing capital; **-sa*mk*aya,** m. accumulation of wealth; **-hîna,** pp. destitute of wealth, poor; **-‿âgama,** m. acquisition of wealth, means of making money; **-‿â*dh*ya,** a. abounding in wealth, rich; **-‿âpti,** f. acquisition of wealth.

वित्ति vit-ti, f. 1. consciousness; understanding; 2. (**vít-**) acquisition, gain (V.).  
वित्तेश vitta‿î*s*a, m. lord of riches, ep. *of* Kubera: **-pattana,** Kubera's city; **-‿î*s*vara,** m. lord of wealth; ep. *of* Kubera; **-‿îhâ,** f. desire of wealth, cupidity; **-‿esha*n*ấ,** f.id.  
वित्रप vi-trapa, m. (shameless), N.; **-trâsa,** a. (-°) terrifying; m. alarm, terror (of, -°); **-trâsana,** a. (**î**) terrifying (g., -°).  
विथुर vith-urá, a. [√vyath] staggering. tottering (V.); defective (Br.).

विद् 1. VID, II. P. **véd**, **vid** (V., C.), I. **veda** (E., *rare*), pr. pf. **véda**, become acquainted with, find out, comprehend, know, know about, be conscious of, have a correct notion of (ac., V. *also* g.); know how to (inf.); know (ac.) *or* take to be (ac. *or* nm. + iti); note, observe, remember (V.); regard, attach importance to (*wealth*); perceive, notice (± pred. ac.); experience, feel (ac., V. *also* g.); think, suppose, regard as (2 ac.); wish to know, inquire about (*rare*); **vidyât**, one should know, it should be understood; **ya eva*m* veda**, who knows thus, who has this knowledge (*common in* Br.): pp. **viditá**, ascertained, known, - as (nm.): **-m**, ad. with the knowledge, of (g.); **vitta** (*very rare*), known; famous; cs. **vedáya**, Â. (P. *rare*) make known, communicate, announce, inform, tell (ord. mg.); teach, expound (*rare*; 2 ac.); know, - to be, regard as (2 ac.); feel, experience; des. **vividisha**, P. wish to know, inquire about (ac.). **anu**, know thoroughly. **sam-anu**, recall to mind. **â**, know well *or* accurately (RV.); cs. address, invite (V.); make known, communicate, announce (± pred. ac.; âtmânam -, announce oneself, give one's name); prescribe (*medically*); inform *any one* (ac.); offer *anything* to *any one*: pp. **â-vedita**, announced. **sam-â**, cs. make known, announce. **ni**, make known, speak to *any one*; cs. P. Â. make known, communicate, announce, tell (to, d., g., lc.); denounce; state to be (pred. ac.); announce *any one* (âtmânam, oneself); call (2 ac.); (announce =) offer, deliver (ac.) to (d.); give up, place (e. g. oneself) at *any one's* disposal; throw *blame* (dosham) on (d.). **vi-ni**, cs. make known, report, announce; offer, hand over to. **sa*m*-ni**, cs. make known, announce, report, to be (pred. ac.). **pari**, know accurately (V.). **pra**, know: pr. pt. **pra-vidvás**, knowing (V.); cs. make known, report. **anu-pra**, *only* pr. pt. **ánu pravidvấn**, knowing exactly. **prati**, cs. make known, report, announce (to be, pred. ac.); announce *any one*; inform *any one* of (2 ac.); offer. **vi**, distinguish, know (RV.). **sam**, P. Â. know, be aware of; agree to, approve of: pp. **sa*m*vidita**, ascertained, learnt, from (sakâ*s*ât); known; searched through; approved of by (g.): **-m**, ad. with the approval of (g.).

विद् 2. VID, VI. **vindá**, P. (V.), Â. (V., C.), **vidá** (V.), II. **vid** (V.), find, fall in with, acquire, gain (ord. mg.); possess; procure (ac.) for (d.; V., *rare*); seek out, look for; feel (*rare*); regard as (2 ac.); befall, come upon (V.); contrive, accomplish (V.); take to wife (± bhâryâm, etc.; Â.); find *a husband*, marry (*of a woman*); obtain *as a son* (± sutam); Â., *or* ps. **vidyáte**, be found, exist, be (*rare in* V.): 3 sg. there is, there exists (esp. *with* na); **yáthâ** **vidé** (V.), as it happens = as usual *or* as well as possible; pr. pt. **vidyamâna**, existent; Â. pr. pt. **víd-âna** (*or* **á**; V.), existing, being, real; usual, wanted; forming, making (ac.): pp. **vittá**, obtained, acquired; seized by, filled with, covered with (-°); married (*woman*); **vinna**, found; married (*woman*); des. **vivitsa**, wish to find: *only* pp. **i-ta**; intv. pr. pt. **vévidâna**, being (RV.). **adhi**, (marry over *the head of*), supersede *a wife* (ac.) by *a second* (in.); supersede *the first wife* (*wives*), become the rival of (ac., *said of a new wife*): pp. **adhivinnâ**, f. wife superseded by a rival (*also* **a-strî**). **anu**, find out, obtain, gain possession of; find after *any one* (V., *rare*); take *to wife* (bhâryâm, Â.); regard as (2 ac.); ps. exist: pp. **ánuvitta**, found out, existing. **abhi**, find out, know. **â**, obtain, procure (RV.); witness (RV.); ps. exist (V.). **nis**, find out (RV.); get rid of, cast aside (ac., g.; Â.); ps. **nirvidyate**, (be outside *anything*), be disgusted with (in., ab., *rarely* ac.): pp. **nirvi*nn*a**, weary of, disgusted with (in., ab., g., -°); caring for nothing; despondent. **pari**, ps. **parividyate** **yâ** *or* **yayâ**, she who is married *by a younger brother* before *the elder brother is married*. **prati**, find in addition (Br.); be opposite (ac.; Â. Br.); become acquainted with; know *something* about (ac.). **sam**, Â. find, obtain, acquire; be found together with (in.): pr. pt. **sa*m*-vidâná**, united *or* associated with, together with (in.); harmonious.